5M-9-57 TITLE OF REAL ESTATE —Form 13716—W. A. Seybt & Co., Office; Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA 19

COUNTY OF GREENVILLE

Know All Men by These Presents:

DOLLARS,

in the State aforesaid, That I, JOHN L. SANDERS --ONE (\$1.00)---in consideration of the sum of

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain; sell and release unto the said CHARLES L. SANDERS, His Heirs and Assigns Forever:

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, on the South side of Chestnut Ridge, and being adjacent to Lot number One (1) according to a Plat of the Property of Dr. J. L. Sanders made December 15, 1960 by Carolina Engineering and Surveying Co., said Plat being recorded in Plat Book "VV", Page 32 in the R.M.C. Office for Greenville

BEGINNING at a Bottle Cap in the center of Chestnut Ridge at the Northeast corner of the property of Charles L. Sanders and running with the following courses and distances; S. 38-16 E. 98.6 feet to an iron pin; thence S. 24-52 E. 137.1 feet to an iron pin; thence N. 70-41 E. 10 feet to an iron pin; thence N. 24-52 W. 137.1 feet, more or less, to an iron pin; thence N. 38-16 W. 98.6 feet, more or less, to a Bottle Cap in the center of Chestnut Ridge; thence S. 66-30 W. 10 feet, more or less, to the point of beginning.

BEGINNING at an iron pin located at the extreme Southwest corner of the property of Charles L. Sanders as recorded in Book 668, Page 529 in the R.M.C. Office for Greenville County and running N. 70-41 E. 271.2 feet to an iron pin; thence S. 21-30 E. 20 feet to an iron pin; thence S. 70-41 W. 270 feet, more or less, to an iron pin on the Northwest boundary of the Lot number Two (2), property of Dr. J. L. Sanders as recorded in Plat Book "VV", Page 32 in the R.M.C. Office for Greenville County; Thence N. 28-26 W. 20 feet, more or less, to the point of beginning.

The above described properties constitute portions of Lots number Two (2) and number Three (3) according to a Plat of the property of Dr. J. L. Sanders made December 15, 1960 by the Carolina Engineering and Surveying Co.
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this
of our Lord One Thousand Nine Hundred and Sixty-One.

Signed, Sealed and Delivered in the Presence of (Seal) (Seal)

State of South Carolina Personally appeared before me

COUNTY OF GREENVILLE act and deed deliver the within he saw the within named grantor(s) and made oath that and as His witnessed the execution thereof. he, with written deed, and that

Sworn to before me this. , A) D., 1961 Notary Public for South Carolina

State of South Carolina

Notary Public, do hereby certify

COUNTY OF GREENVILLE unto all whom it may concern, that Mrs. Pearl M. Sanders

wife of the within named grantor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

Mrs. Rearl M. Sander

Cancelled documentary stamps attached: S. C. \$_ April Recorded this 19th